

## Behrens, Raven

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**From:** Behrens, Raven  
**Sent:** Thursday, January 11, 2024 9:12 AM  
**To:** smaloney@aqueousvets.com  
**Subject:** RE: Webform submission from: Public Records Request Form

Good morning Ms. Maloney,

Thank you for your public records request dated January 10 2024, in which you requested "documents related to the following projects found in the 2024 DWSRF Intended Use Proposal..."

Please note that the Attorney Generals Office is not the custodian of the records you seek. Please contact the Agency of Natural Resources here: <https://anr.vermont.gov/about-us/public-records>

Thank you,

Raven Behrens (she/her)  
Administrative Services Coordinator  
Attorney General's Office  
109 State Street  
Montpelier, VT 05609-1001  
802-828-3171

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**From:** vt-noreply@egov.gov <vt-noreply@egov.gov>  
**Sent:** Wednesday, January 10, 2024 3:33 PM  
**To:** AGO - Public Records Requests <AGO.PublicRecordsRequests@vermont.gov>  
**Cc:** smaloney@aqueousvets.com  
**Subject:** Webform submission from: Public Records Request Form

**EXTERNAL SENDER: Do not open attachments or click on links unless you recognize and trust the sender.**

Submitted on Wed, 01/10/2024 - 20:32

Submitted by: Anonymous

Submitted values are:

**First Name**

Sara

**Last Name**

Maloney

**Organization**

AqueoUS Vets

**Address**

16761 Clear Creek Rd  
Redding, California. 96001

United States

**Email**

[smaloney@aqueousvets.com](mailto:smaloney@aqueousvets.com)

**Phone Number**

[5088256371](tel:5088256371)

**Please describe the records you are requesting and provide as much specificity as possible, including applicable date ranges.**

I would like to submit a request for the documents related to the following projects found in the 2024 DWSRF Intended Use Proposal.

WSID / Water System/Borrower

21760 / Killington Town

5045 / St Johnsbury Town

21760 / Killington Town

5309 / Shady Pines MHP

I do not require any emails pertaining to these projects. I am only seeking the documents that were submitted by the Water Systems to the Department of Environmental Conservation for consideration on the 2024 Drinking Water State Revolving Fund project lists.

**Declaration (Required)**

Yes

**Date Submitted**

2024-01-10