

From: [Groff, David](#)
To: [brady](#); MatthewDHardin@gmail.com
Cc: [Rowntree, Laura](#); [Rose, Jonathan](#)
Subject: VT Federation of Sportsmen"s" Clubs - Public Records Request
Date: Tuesday, June 11, 2024 2:44:03 PM
Attachments: [2024-06-11 Rowntree 10 day ltr to Bradley.docx](#)

Brady and Matt,

Please see the attached letter regarding the public records request recently received at the Attorney General's Office from your client the Vermont Federation of Sportsmen's Clubs.

We will be in touch. Thanks.

DRG

David R. Groff

Assistant Attorney General

State of Vermont

(802) 828-1103

david.groff@vermont.gov

CHARITY R. CLARK
ATTORNEY GENERAL

TEL: (802) 828-3171

www.ago.vermont.gov



STATE OF VERMONT
OFFICE OF THE ATTORNEY GENERAL
109 STATE STREET
MONTPELIER, VT
05609-1001

June 11, 2024

Chris Bradley
c/o Attorneys Brady Toensing and Matthew Hardin
Vermont Federation of Sportsmen's Clubs
S Main Street
Northfield, VT 05663

Via email to: Matthewdhardin@gmail.com; brady@digtoe.com

Re: Public Records Request

Dear Mr. Bradley:

I write in response to your Public Record Act request dated June 6, 2024. Due to the volume of potentially responsive materials, the Attorney General's Office will need to invoke its right to additional time to formulate an initial response to your request pursuant to 1 V.S.A. § 318(b)(5)(B-C).

We will further respond within ten business days of receipt of your request.

Sincerely,

/s/ Laura C. Rowntree
Laura C. Rowntree
Chief, Civil Division